

**OVERVIEW & SCRUTINY: OUTCOMES & ACTION LIST - MAY 2022**

REPORT, RECOMMENDATIONS & ACTIONS	ACTION BY	DATE
<p><u>10. ANGLIAN WATER SEWAGE OUTFLOWS BRIEFING</u></p> <p><b>RESOLVED</b></p> <p>1. To receive and note the briefing.</p> <p><b>ACTIONS</b></p> <p><b>Anglian Water to consider the following actions relating to combined sewer overflows (CSOs):</b></p> <p>1. To implement improved means of communication with residents and tourists in North Norfolk to notify of emergency discharge of raw sewage in coastal, river and broads locations to allow members of the public to make informed decisions about swimming or other waterborne activities and the related health risks in these areas.</p> <p>2. To develop partnership working with NNDC Environmental Health and other partners on data sharing of emergency sewage discharges and other pollution events harmful to human health and the environment, to identify trends and improve performance monitoring.</p> <p>3. To work with NNDC and communities most effected by emergency sewage discharges to ensure that the causes of current problems are understood, and that all possible mitigation measures are taken to relieve issues and ensure that discharge events are less frequent and shorter in duration.</p> <p>4. To facilitate an NNDC visit to a Water Recycling Facility, so that Members develop a better understanding of the practical challenges in managing CSOs.</p>	<p>O&amp;S Committee</p> <p>Anglian Water</p>	<p>April 2022</p> <p>N/A</p>
<p><u>11. PRE-SCRUTINY: SALE OF PARKLANDS MOBILE HOMES SITE - PUDDING NORTON, FAKENHAM</u></p> <p><b>RESOLVED</b></p> <p>1. To note the robust process and extensive due diligence carried out regarding assessment of the bids received.</p> <p>2. That Officers present a report to Cabinet recommending sale of the Parklands mobile home site to the highest bidder on the basis of best value in accordance with section 123 Local Government Act 1972.</p>	<p>O&amp;S Committee</p> <p>Estates &amp; Asset Strategy Manager</p>	<p>May 2022</p> <p>June 2022</p>

<p><u>12. PRE-SCRUTINY: ENGAGEMENT STRATEGY</u></p> <p><b>RESOLVED</b></p> <p>1. To support approval of the Engagement Strategy in principle, subject to fulfilment of the Committee’s request for further discussions at a Member Workshop, and the inclusion of appropriate metrics within the action plan to measure Council engagement.</p>	<p>Director for Communities</p>	<p>June 2022</p>
<p><u>5. ITEM OF URGENT BUSINESS: LEVELLING UP FUND – ROUND 2</u></p> <p><b>RESOLVED</b></p> <p>1. To note the report.</p> <p><b>COMMITTEE OBSERVATIONS/COMMENTS</b></p> <p>1. The process by which proposals are promoted and prepared for short notice funding schemes needs to be transparent, objectively scored against agreed priorities and fairly distributed across the District.</p> <p>2. Opportunities needed for Town &amp; Parish Councils to submit possible project proposals well ahead of funding scheme announcements, so that they are defined in outline and added to an approved investment list to be matched to scheme criteria, strategic priorities and equitably distributed, to enable more detailed proposal submission work to be efficiently targeted.</p> <p>3. Both proposals had obvious merits; Fakenham facility appeared to be strongly supported for the BCA with clear infrastructure and regeneration benefits. Cromer proposal had to be seen in context of a wider range of possibilities across the NNCA. Given that there were no other outline project proposals for comparison or judgement, and the short funding scheme deadline, there was pragmatic agreement to support both proposals.</p>	<p>Chief Executive</p>	<p>N/A</p>
<p><u>13. OFFICER DELEGATED DECISIONS - FEBRUARY TO APRIL 2022</u></p> <p><b>RESOLVED</b></p> <p>1. To receive and note the report and the register of officer decisions taken under delegated powers.</p>	<p>O&amp;S Committee</p>	<p>May 2022</p>
<p><u>14. OVERVIEW &amp; SCRUTINY WORK PROGRAMME SETTING 2022/23</u></p> <p><b>RESOLVED</b></p> <p>1. To agree the draft Overview &amp; Scrutiny Work Programme for the 2022-23 municipal year, with the inclusion of additional items proposed by Members.</p>	<p>O&amp;S Committee</p>	<p>May 2022</p>